

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

James Smith et al.

Title:

Filed:

IDENTIFYING PROGRAM PHASE CHANGES THROUGH PROGRAM WORKING SET

**ANALYSIS** 

Docket No.:

800.035US1

February 5, 2004

Examiner:

Unknown Ben C. Wang

Serial No.: 10/772,555

Due Date: N/A

Group Art Unit: 2122 2192

## **MS** Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

X Return postcard.

X Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 5 cited documents.

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By: Con M. Mc Cracking

Atty: Ann M. McCrackin

Reg. No. 42,858

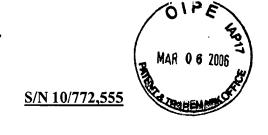
CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this <u>correspondence</u> is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this **3**<sub>80</sub> day of March, 2006.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James Smith et al.

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IDENTIFYING PROGRAM PHASE CHANGES THROUGH PROGRAM

**WORKING SET ANALYSIS** 

## INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 3.7 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Information Disclosure Statement considered.

Filing Date: February 05, 2004

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The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JAMES SMITH ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938 Minneapolis, MN 55402 (612) 349-9592

Date March 2 200 6

Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this **Sap** day of March, 2006.

Signature

ter the Paperwork Reduction Act of 1995, no persons are required to respond to a collec-Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE 10/772,555 **Application Number** STATEMENT BY APPLICANT (Use as many sheets as necessary) Filing Date February 5, 2004 Smith, James **First Named Inventor Group Art Unit** 2122 MAR 0 6 2006 Unknown **Examiner Name** Attorney Docket No: 800.035US1 Sheet 1 of 1

| OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS |                         |   |              |
|---|-------------------------|---|--------------|
| Examiner<br>Initials*                           | Cite<br>No <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T²           |
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EXAMINER /Ben Wang/

**DATE CONSIDERED** 

02/20/2008